

## **AGENDA**

City of Portsmouth
Housing Blue Ribbon Committee
Conference Room A\*
October 16, 2025
5:30 p.m. – 6:45 pm

- I. Roll Call
- II. Approval of Minutes September 11, 2025
- III. Ryan Pope NH Housing, what is working around the state
- IV. Update on 1% Loan Fund
- V. Update on City Council referrals to Planning Board
- VI. Public Comment

Register in advance for this meeting:

https://us06web.zoom.us/webinar/register/WN 88-qeqKQSrOV7U2xoWRc3Q

After registering, you will receive a confirmation email containing information about joining the meeting.

<sup>\*</sup>Members of the public also have the option to join this meeting over Zoom. Please register in advance for this Zoom meeting: